

INCORPORATED



APRIL 23, 1834

VILLAGE OF RHINEBECK  
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**Village of Rhinebeck  
Board of Trustees  
February 14, 2012  
Meeting Agenda**

- 1. Pledge of Allegiance**
- 2. County Legislator – Joel Tyner**
- 3. Drainage – Deni Bank**
- 4. Department Reports**
  - a. Wastewater Department**
  - b. Water Department**
  - c. Fire Department**
  - d. Street Department - Open Truck bids**
  - e. Planning & Zoning**
  - f. Police & Court – Asbestos abatement 14 Center St.  
SEQR lead agency**
  - g. Dog Report**
- 5. Committee Reports**
  - a. Tree Commission**
  - b. Website**
  - c. Finance & Controls**
- 6. Other Business**
  - a. Set budget workshop date**
  - b. Events Code Steering Committee**
- 7. Correspondence**
- 8. Water & Sewer Adjustments**
- 9. Minutes Approved – January 10, 2012 and January 17, 2012**
- 10. Voucher Approval**
- 11. Executive Session – Personnel matters**
- 12. Adjourn**